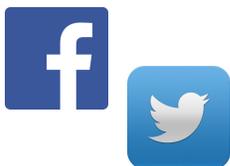




## LWV of Tallmadge



April 2016 e-Voter



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### Quick Links

[www.lwvtallmadge.org](http://www.lwvtallmadge.org)

### President's Letter



Sprinter... that time of year when spring is haunted by winter. But for our local League, it is also the time of year when we engage in our annual fundraising via requests for donations. Watch your mailbox for your invitation to donate at a level

comfortable for you - to support our activities, educational programs and tools, such as our VOTE411 initiative, Voter Awareness Night, voter registration, and the host of free and open programs we offer during the year. We invite you to help us in "Making Democracy Work" with the simplest of fundraising methods...making a cash donation. We welcome and thank you for your annual support!

The month of April brings showers, and of course, Earth Day. In the spirit of this annual reminder that we need to be good stewards of our planet, the Tallmadge League is offering our *Recycling 101* program on Thursday, April 21 at 7:00 p.m. in the Community Room of Tallmadge High School. Come meet Shelly Kadilak, Education Promotion

[www.lwvohio.org](http://www.lwvohio.org)  
[www.lwv.org](http://www.lwv.org)  
[Summit County BOE](http://Summit County BOE)  
[VOTE411.org](http://VOTE411.org)

## LWVO All-Member Conference Calls



Each month LWV Ohio  
hosts a conference call  
featuring a different topic.

The calls are  
open to all members.

### **Upcoming Calls**

May 3: Noon - 1 p.m.

June 7: Noon - 1 p.m.



League of Women Voters  
of Ohio

**Action Alert: Governor  
Kasich in "State of the  
State" Address Calls  
on Legislature to pass  
Congressional redistricting  
reform - Now it's time  
for us to call them too!**

Tell your state

Specialist for Summit ReWorks, as she provides a refresher on Tallmadge's curbside recycling, and what is appropriate to deposit in our green recycle trash containers. Shelly manages program promotions, education and outreach for Summit County's recycling education. We will also have presentations from Tallmadge High School students (see below).

I'll end with a shout-out congratulations to our member Kim Ray, who was recently honored by the Tallmadge Council of PTA's with the Ohio PTA Achievement Award at the PTA Founders Day Luncheon! When you see Kim, please give her an in-person 'thumbs-up like' for receiving this wonderful award.

*Helen*

## **Recycling 101**

### **Recycling 101**



**Thursday, April 21**

**7:00 p.m.**

**Tallmadge High School**

**140 N. Munroe Road**

**Community Room**

### **Summit Reworks**

**Shelly Kadilak,**

**Education Specialist**

### **What Goes in the Green Bin and What Doesn't**

and other recycling opportunities  
such as household hazard waste recycling,  
scrap tire disposal, and paper shredding

Representative and Senator you agree with the governor that it's time to send gerrymandering to the dustbin of history and urge the legislature to finish the job by placing Congressional redistricting reform on the ballot this year.

[Click here](#) to look up your state Representative and Senator.

### **Women United for Change**

A group of organizations that includes many of the League's partners has united to form Women for Change, an opportunity to learn about legislative solutions to issues facing women.

Wed., April 20  
at 9:00 a.m.  
Columbus, OH

[Information and Registration](#)



**News from LWWUS**

[News and Media](#)

### **Tallmadge High School Environmental Science Class**

Students will present their recycling program

### **Tallmadge High School Biomimicry Club**

Students will present their greenhouse project

Bring your clean, clear 2-liter pop bottles for donation to the greenhouse project!

[Recycling 101](#)

## **Statehouse Day**

### **Statehouse Day**



### **What the Candidates Should Be Talking About (But Aren't)**

#### [Sheraton on Capitol Square](#)

75 East State Street  
Columbus, OH 43215

#### **Luncheon Keynote Speaker**

[Michael Li](#)

Brennan Center for Justice at NYU  
Senior Council - Democracy Program  
Mr. Li's work focuses on redistricting, voting rights and elections.

[Register](#)

[Voices of the League](#)

[Call to Convention](#)



### **Annual Fundraising Campaign Kicks Off**

Citizens look to the Tallmadge League for unbiased information on the issues they care about most. The League remains committed to empowering all citizens with the information they need to be active and informed participants in the democratic process. Your support will enable us to expand our efforts to strengthen our citizen-led democracy and bring much-needed reforms to our election administration systems.

You may soon receive a request for a contribution to our annual fundraising campaign in the mail. If you are not on our mailing list, simply print the form linked below and mail your donation to the address listed. We thank you for your support of our efforts to educate

## **Annual Meeting**

### **Annual Meeting**



**Saturday, May 7**

**12:15 p.m.**

**Bistro on Main**

**1313 Main Street**

**Kent, OH**

The Superintendent of Tallmadge City Schools, Jeff Ferguson, will be our guest speaker at this year's annual meeting. Mr. Ferguson will be presenting the results of the community surveys about the facilities projects.

The meeting will begin at 12:15, and we will be ordering off the menu. Please RSVP to [meganraber@neo.rr.com](mailto:meganraber@neo.rr.com) or 330.322.7605 by April 25.

Members will be voting on a number of items at the Annual Meeting. There are links below to the proposed changes to the bylaws, annual budget and Leadership Team slate. If you have time, please review these documents in advance of the meeting and let us know if you have any questions.

[Proposed Changes to the Bylaws](#)

[Annual Budget](#)

[Leadership Team Slate](#)

### **New Monument to Women's Equality**

The property known as the Sewall-Belmont House and Museum was designated as a National Historic Landmark in 1974. Today, Equal Pay Day, it was established as the Belmont-Paul Women's Equality

voters and advocate for issues.

[Annual Donation Letter 2016](#)

National Monument.

The house is associated with the National Women's Party (NWP) and its co-founder, Alice Paul. The house, museum and archives will be managed by the National Park Service in collaboration with the National Women's Party.

For more information read [Belmont-Paul Women's Equality National Monument](#).

## League Leaders Attended Akron Roundtable Luncheon



Past President of LWVUS, Dorothy Ridings, made her second appearance at an Akron Roundtable event on April 17. Area League members enjoyed Ridings presentation of "The Debate Over Presidential Debates".

After her talk, Dorothy was gracious enough to meet with us and pose for a photo.

## Observer Corps

### Board of Elections

The reorganization meeting of the Summit County Board of Elections took place on March 2, 2016. At that time William Rich, Professor of Law at the University of Akron, attended his first meeting as a Democratic member of the Board replacing Tim Gorbach. Bill Rich was later selected as Chair of the Board. According to law, the Board Chairs in all counties must be of the opposite party of the Secretary of State and the Director of the Board must be of the same party as the Secretary of State while the Deputy Director is of the opposite party. At this meeting all employees of the Board (equal number of Democrats and Republicans) are appointed or reappointed to their positions. All employees serve at the pleasure of the Board and can be appointed or not, by their respective Board members. [Read More](#)

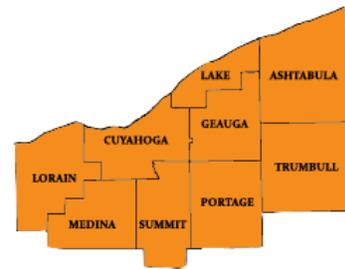
## Planning and Zoning - April 7, 2016

A public hearing was held to consider a conditional zoning certificate for a 64,000 sq ft skilled nursing facility on the site of the former Yusef Kahn Grotto on Northwest Avenue. The facility would be used primarily for skilled nursing care and in-patient rehab. There were a few residents present to voice concerns about potential stormwater runoff but no major opposition to the facility itself. The commission approved the conditional zoning and the plans will be presented to Council at the next meeting. The hope is to break ground by the end of 2016.

The building owner that houses Sammie's Restaurant applied for and received approval to construct a 12' x 12' awning on the back of the building so restaurant workers would have shelter from the weather when using the outdoor freezer. He also submitted plans to build an enclosure to house three dumpsters that are situated behind the building.

## Area League Activities

### Akron Area



### Are Drilling, Fracking and Compressor Emissions Bad for Your Health?

Featured Speaker: Heather Harr, Project Director League of Women Voters of Pennsylvania

### Straight Scoop on Shale

April 14

6:00 - 8:00 p.m.

Unitarian Universalist Church

3300 Morewood Road, Fairlawn, Ohio

In conjunction with the Sierra Club Portage Trail Group, LWVAA is excited to bring representatives who conducted an extensive study sponsored by LWV of Pennsylvania Citizen Education Fund. The event is free and open to the public.

## Hudson

### Charter Schools

Free and Open to the Public

April 21, 2016, 7:00 p.m.

Hudson Library, Flood Room

Hudson, Ohio

Doug Livingston, former education writer for the Akron Beacon Journal and author of their outstanding series on Charter Schools, will be the guest speaker on April 21 at the Hudson Library and Historical Society. He will be speaking about his investigation of the operation of Charter Schools in Ohio over the last several years.



### Important Dates!

April 21 - Recycling 101 - Tallmadge High School

April 26 - Statehouse Day - Columbus

May 7 - Annual Meeting - Bistro on Main, Kent

June 16-19 - National Convention - Washington, DC

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Follow us on  twitter

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